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**CONFIRMATION NO. 2357** 

| SERIAL NUMBER<br>10/663,209  | FILING OR 371(c)  DATE  09/16/2003  RULE   | C | <b>CLASS</b><br>345       | GRO | GROUP ART UNIT<br>2629  |                   | ATTORNEY<br>DOCKET NO.<br>Agere-6 (Baines 1-3-<br>7) |                            |
|--|--|---|---------------------------|-----|---|-------------------|--|----------------------------|
| Jack Kratzer<br>Russell Mark  ** CONTINUING DA  ** FOREIGN APPLI   | ines, North Wales, PA; Keller, Zionsville, PA; Richman, Schnecksville, ATA *********************************** | * | ED                        |     |   |                   | <b>.</b>   |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |  |   | STATE OR<br>COUNTRY<br>PA |     |   | TOT<br>CLAI<br>25 | MS   | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>26479   | - <del>17</del>  |   |                           |     |   |                   |  |                            |
| TITLE  |  |   |                           |     |   |                   |  |                            |
| Scanning optical mo  | ouse   |   |                           |     |   |                   |  |                            |
| RECEIVED No  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:                           |   |                           |     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                   |  |                            |